

NORTH 00°33'36" EAST - THE W

BENCHMARK
M.C.L.D. NO. 32 =
 LATITUDE 39°22'50.0347" N
 LONGITUDE 119°52'42.974" W (M.D. 32)
 ELEVATION 3,590.4223 FT (M.D. 32)
 DESCRIPTION: ALUM CAMP 2D, SET IN CINC. BLS PT. NORTHEAST OF
 THE SOUTH 1/4 CORNER OF SEC. 35, T. 1, R. 18 W. AND SW. 1/4 OF
 RS 10 M.A.P.
 ON SOUTHWEST CORNER OF SW. 1/4 OF SW. 1/4 OF SW. 1/4 OF
 RS 10 M.A.P.

120

WATER

BRIGHT OR DARK
SUBSTRATE BOUNDARY

STREET LIGHT (COPPER)
No. 1-1/2" FULL BOX

SERVICE PESTICIDE

PUB. SANITARY EXAMINER

COMMON ELEMENT

WATER MAIN

1/4" WATER METER
W/ 1" COPPER WATER LATERAL

FIRE HYDRANT ASSEMBLY

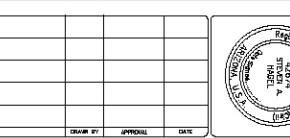
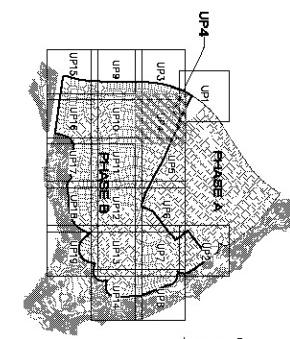
FEET & INCHES

LOT NUMBER

RIGHT OF WAY
SUBDIVISION BOUNDARY
STREET LIGHT (LOW HPS)
NO. 3-1/2" PULL BOX
SERVICE PODESTAL
PUBLIC UTILITY EASEMENT
COMMON ELEMENT

100

SCALE (H) 1" = 40'	
SCALE (V) NONE	
DRAWN BY CD/RM	
CHECKED BY SH/DB	
DATE 4-12-06	REV. RS



**STREETLIGHT LOCATION
M.T.S.**

HYDRANT LOCATN

PRELIMINARY ISSUE FOR REVIEW

TYPICAL WATER AND GS MAIN LINE SECTION

ARIZONA, LLC
HEY RANCH

ASE B
AN 4

WATER CONSTRUCTION NOTES

1. INSTALL 1" PVC CLASS NO. 90 MELTING ASSEMBLY PER
2. INSTALL F-1 HYDRAULIC VALVE PER
3. INSTALL 1" DRAIN VALVE
4. INSTALL 1" CHECK VALVE
5. INSTALL 220' PUMP
6. INSTALL 40' REED
7. INSTALL 15' X 5' X 5' TEE
8. INSTALL 5' X 5' X 5' TEE
9. INSTALL 1" WATER METER, SEE DTC
10. INSTALL 1" WATER METER PER M.A.C. STANDARD DEPLO. NO. 34
11. REMOVE SCREW CAP & CONNECT TO EAST 1/2" WATER LINE
12. RELOCATE CUP AND CONNECT TO EASTING SEWER LINE
NOTE: ALL NOTES NOT USED ON ALL SHEETS.

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

**AREA 1 - PHASE B
UTILITY PLAN 4**

APR